



# EQUIPMENT LEASE CREDIT APPLICATION

INTERNAL USE

App # \_\_\_\_\_  
Sales Rep \_\_\_\_\_

www.marlinleasing.com

Western Division • 2795 E. Cottonwood Pkwy., Suite 125 • Salt Lake City, UT 84121 • phone: 888.479.9111 • fax: 877.870.6756

Lease Acceptance Office • 520 Walnut Street, Suite 1150 • Philadelphia, PA 19106

The business equipment you are acquiring can be leased (subject to acceptance by Marlin Leasing) under the following terms:

TOTAL EQUIPMENT COST: \$ \_\_\_\_\_ Term: \_\_\_\_\_ mos. Rate Factor Used: \_\_\_\_\_  
Monthly Payment (plus applicable taxes): \$ \_\_\_\_\_ Purchase Option: \_\_\_\_\_  
Advance Rentals: \$ \_\_\_\_\_ Security Deposit: \$ \_\_\_\_\_ Other: \_\_\_\_\_

**EQUIPMENT BEING LEASED** (Include quantity, make, model, serial number and accessories.)  **CHECK HERE IF EQUIPMENT IS USED.**

\_\_\_\_\_

Equipment Location (If different than below): \_\_\_\_\_  
Street City State Zip

**LESSEE INFORMATION** **MAY WE CONTACT LESSEE IF ADDITIONAL INFORMATION IS NEEDED?**  **YES**  **NO**

Full Legal Business Name: \_\_\_\_\_ Contact Person \_\_\_\_\_  
Address: \_\_\_\_\_  
Street City County State Zip  
E-Mail: \_\_\_\_\_ Internet Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_ Years in Business: \_\_\_\_\_  
Nature of Business: \_\_\_\_\_ Years of Ownership: \_\_\_\_\_  
State of Incorporation/Organization: \_\_\_\_\_ Business Type:  Corp.  Limited Liability Corp.  Partnership  Proprietorship

**OWNERS, PARTNERS OR GUARANTORS**

1) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
2) Name: \_\_\_\_\_ Title: \_\_\_\_\_ SS#: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**BANK INFORMATION**

Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_  
Phone: \_\_\_\_\_ Deposit/Check Acct. #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_  
Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_  
Phone: \_\_\_\_\_ Deposit/Check Acct. #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_

**TRADE REFERENCE**

Name of Supplier: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**VENDOR INFORMATION** **DEALER GROUP CODE:** \_\_\_\_\_

Name: \_\_\_\_\_ Contact Person \_\_\_\_\_  
Address: \_\_\_\_\_  
Street City County State Zip  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

The person(s) supplying the above information certifies to Marlin Leasing Corporation that it is true and correct. The Owners/Partners/Guarantors recognize that their individual credit histories may be a factor in the evaluation of the lease applicant and, thus, authorize Marlin Leasing Corporation or its designee to investigate their personal credit status. This includes obtaining and using their consumer credit reports from time to time in the credit evaluation and collection processes.